FOR PROTECTION OF THE OWNER, RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



0611410083 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2006 11:44 AM Pg: 1 of 2

Loan 000000001113269273

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mergape hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt wher of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dorothy J. Williams, Unmarried, its/ins/herc/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through in by a certain Mortgage, bearing the date of July 31, 2001, and recorded on August 22, 2001, in Document 0010775081 in the Recorder', Of ice of Cook County, on the premises therein described as follows, situated in the PIN # 20342160290000

THE SOUTH 2/3 OF LOT 7 ALV'S THE NORTH 1/2 OF LOT 8 IN BLOCK 24 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or eprertaining. Clarkson

Address(es) of premises: 8122 S VERNON AVE, CHICAGO, IL, 60619-0000

Witness my hand and seal March, 30, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Willie J Clark Vice President



IL00.DOC 09/05

0611410083 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth. Given under my hand and official seal March, 30, 2006.

Alice Jacobs - 5663

Notary Public

Lifetime Commission

Loan No: 000000001113269273

County of: Cook

The Or Cook County Clark's Office

Min: MERS Phone, if applicable: 1-888-679-6377

Prepared by: Rose Roman. Record & Return to:

Chase Home Finance LLC

780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

