

# UNOFFICIAL COPY



**PREPARED BY:**  
**RESIDENTIAL LOAN CENTERS OF AMERICA**  
**2350 E. DEVON AVENUE, SUITE #310**  
**DES PLAINES, ILLINOIS 60018**

**Doc#: 0611412045 Fee: \$46.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2006 12:58 PM Pg: 1 of 1

**RECORDING REQUESTED BY:**  
LONG BEACH MORTGAGE COMPANY  
ATTN: BILL GOULART  
540 E. MAIN ST., 2<sup>nd</sup> FLOOR  
STOCKTON, CA 95202  
(209) 460-7125

Loan No. 6289370

## CORPORATION ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to **LONG BEACH MORTGAGE COMPANY, 540 E. MAIN STREET, 2<sup>nd</sup> Floor, STOCKTON, CA 95202.** (assignee).

All of its right, title and interest in and to the property covered by that certain Mortgage dated July 2, 2004 executed by Mary Agnes Raulston, Single Never Married, as mortgagor,

to Residential Loan Centers of America, A Corporation, as mortgagee,

and recorded as Instrument No. 0423320006 on August 20, 2004 in book , page of Official Records in the County Recorder's office of Cook County, Illinois , describing land therein as:

UNIT 26-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 100 EAST WALTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24262435 AND REGISTERED AS DOCUMENT NO. LR2990252, IN THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. # : 17-03-207-061-1120

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

RESIDENTIAL LOAN CENTERS OF AMERICA,  
A CORPORATION

STATE OF IL  
COUNTY OF COOK

By [Signature]

On 3/10/06  
before me  
A Notary Public  
personally appeared  
Sam Preis

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. **WITNESS** my hand and official seal.

[Signature]

Attested: \_\_\_\_\_

By: \_\_\_\_\_

Signature [Signature]  
Notary Public

