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Doc#: 0611413146 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/24/2006 08:44 AM Pg: 1 of 3

[Space Above this Line for Recording Date] MIN: 100573020049931353 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$44500 Modified Loan Amount: 0

0/2/30

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGACE ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026 Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, fine receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 2/17/2000, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 00123639, for the property legally described as

SEE LEGAL DESCRIPTION ATTACHED

BORROWER(S): Juanita Lopez

PIN: 14082030151418

Which has the address of: 5445 N Sheridan Rd #3603 Chicago IL 60640, (herein Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to



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UNIT NO. 3603 IN 5445 EDCEVATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL')
THE SOUTH 31 FEET OF THE NORTH 675 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST 7 NOP.T. LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID ELT LINE THAT IS 1.090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE IORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECOPDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF FLRETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECL'RATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 3rd day of November, 2005.

MIDAMERICA BANK, fsb

BY: <u>Kee ME Ji</u>

Lee McGinty, Assistant Secretary

ATTEST:

BY:

Lola Prater Witness

STATE OF ILLINOIS County of Kendall

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I hereby certify that on this 3rd day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Secretary, and Lola Prater, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

. Notary Public

NOTARY FUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008

"OFFICIAL SEAL"

NICOLLE BRASSARD

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515 When recorded please return to:

MIDAMERICA BANK, 55b 2650 WARRENVILLE RCAD SUITE 500 DOWNERS GROVE, IL 60513



