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Doc#: 0611413146 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 08:44 AM Pg: 1 of 3

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049931353 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 44500
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026 Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 2/17/2000, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 00120659, for the property legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

BORROWER(S): Juanita Lopez

PIN: 14082030151418

Which has the address of: 5445 N Sheridan Rd #3603 Chicago IL 60640, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



01 101701

[Handwritten signature]

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UNIT NO. 3603 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST 7 NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1.090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

