## **UNOFFICIAL COPY**



Doc#: 0611413199 Fee; \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2006 10:36 AM Pg: 1 of 3



Release of Deed

Full

**Partial** 

T	
Know all Men by these presents, that JPMORGAN CHASE BAN	NK, N.A.
SUCCESSOR BY MERGER TO BANK ONE, N.A.	("Bank") in
	<del></del>
consideration of one dollar, and other good and valuable consider	ations, the receipt
whereof is hereby acknowledged, does hereby release, convey ar DOROTY A. MIX	nd quit claim unto
an an	nd its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or de	emand
whatsoever Bank may have acquired in, through or by a certain M	ortgage dated
04/12/01 as Document Number 0010397346 Book VA	Page NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said Cour egally described as follows, to-wit:	ity and State,
* AND 24-15-204-1014	'S

Property Address: 4020 WEST 105TH STREET 3E OAK LAWN

IL 60453

PIN 24-15-204-115-1007\*

SEE ATTACHED IL

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0611413199 Page: 2 of 3

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/31/06

JPMORGAN CHASE PANK, N.A.

SYCHINIA DEADCE

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and coluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Fublic

My Commission Expires:

OFFICIAL SEAL
ROSE MARIE VINSON
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 17, 2009

This instrument was prepared by: CHERIE' N. TYE

00414511180979

After recording mail to: JPMorgan Chase Bank, N.A.

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 UNIT 3 EAST AND CARGO G-6. TO SET UR WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ABBEY WOODS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON APRIL 8, 1998, AS DOCUMENT NO. 98276820 IN THE SOUTH HALF OF THAT PART OF THE EAST HALF OF LOT 24 LYING SOUTH OF THE NORTH 33 FEET THEREOF (EXCEPT THE EAST 187 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN LONGWOOD ACRES, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office