

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/31/06

JPMORGAN CHASE BANK, N.A.

By: *Yvonna Pearce*
YVONNIA PEARCE
Its: Mortgage Officer

Attest: *Cherie N. Tye*
CHERIE' N. TYE
Its: Authorized Officer

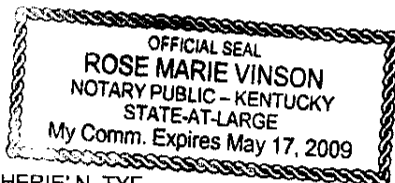
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Rose Marie Vinson
Notary Public

My Commission Expires:



This instrument was prepared by: CHERIE' N. TYE
00414511180979

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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UNIT 3 EAST AND GARAGE G-6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ABBEY WOODS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON APRIL 8, 1998, AS DOCUMENT NO. 98276820 IN THE SOUTH HALF OF THAT PART OF THE EAST HALF OF LOT 24 LYING SOUTH OF THE NORTH 33 FEET THEREOF (EXCEPT THE EAST 187 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN LONGWOOD ACRES, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office