UNOFFICIAL COP

Doc#: 0611413349 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2006 02:07 PM Pg: 1 of 2

| | X | | |
|---|---|---|----------------------------|
| Release of Deed | Fuil | Partial | • |
| Know all Men by these presents. | nat JPMORG | AN CHASE BANK | NA |
| SUCCESSOR BY MERGER TO B | ANK ONE NA | | _ ("Bank") in |
| consideration of one dollar, and oth whereof is hereby acknowledged, of LIAQAT ALI & NIGHAT ALI | her good and v does hereby re | lease, convey and o | quit claim unto |
| representatives and assigns, all the whatsoever Bank may have acquire 03/22/03 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: | ed in, through on the original of the original | erest claim or dema or by a cortain Mort Book NA Pa COOK | gage dated ge NA recorded/ |
| Lot 243 in Elk Ridge Villa unit # 5 b township 41 N, range 11 E of the 3 registered in the office of the registras document # 2132412. | rd principal me | ridian according to | tha rlatekanas |

MOUNT PROSPECT

00414511389934

PIN 08-14-305-025

Deed was filed.

Property Address: 1424 S CIRCLE DR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

0611413349 Page: 2 of 2

INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/07/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE AT LARGE

My Comm. Expires May 24, 2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 C

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

00414511389934

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982