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WHEN RECORDED MAIL TO:

Doc#: 0611413382 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 02:19 PM Pg: 1 of 2



Platinum Capital Group
17101 Armstrong Ave., Suite 200
Irvine, CA 92614

LOAN NUMBER: 36001548

Corporation Assignment of Mortgage

LEGAL DESCRIPTION:

PARCEL 1: UNIT 405 AND PARKIN 9-64 IN TH 1001 MADISON CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PROPERTY AND SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PART OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEE'S SUBDIVISION OF RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS AS DESCRIBED IN AND WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-55 .

APN # 17-17-203-016/017/018/019/020

Property Address

1007 West Madison Street #405

Chicago, IL 60607

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

Handwritten signature/initials

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ASSIGNMENT OF MORTGAGE

Lender's Loan Number: **36001548**

MERS Min #: **100086600360015483**

MERS Phone #: **(888) 679-6377**

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.** ("MERS") as nominee for **Platinum Capital Group**, its successors and assigns, hereby assign and transfer to **National City Mortgage Co.** its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Phillip Vertucci And Christine Vertucci, Husband And Wife As Joint Tenants**, and bearing the date of **04/30/2003** and recorded on 5-7-03, with instrument number 0312717193 in the office of the Recorder of Cook County, State of IL in Book _____, at Page(s) _____.

Signed on **March 26, 2004**

Mortgage Electronic Registration Systems, Inc. ("MERS")
As nominee for Platinum Capital Group

By _____

Tricia Simpson, Assistant Secretary

State of California }
County of Orange } ss:

On March 26, 2004, before me, Judy L. Street personally appeared Tricia Simpson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Judy L. Street

Judy L. Street, Notary Public

Address of Preparer:
Attn: Final Documents Department
Platinum Capital Group
17101 Armstrong Ave., Suite 200
Irvine, CA 92614

