

# UNOFFICIAL COPY



Doc#: 0611413402 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2006 02:20 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Platinum Capital Group  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614

LOAN NUMBER: 36003211

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## Corporation Assignment of Mortgage

### LEGAL DESCRIPTION:

LOT 82 IN JOE W. HOUGH'S BOULEVARD ADDITION, A SUBDIVISION OF LOTS 13 AND 14 OF NICHOLAS P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN# 19-01-426-035

Property Address  
2447 West 46<sup>th</sup> Street  
Chicago, IL 60632

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

SPZ  
5/1/06  
J

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## ASSIGNMENT OF MORTGAGE

Lender's Loan Number: **36003211**

MERS Min #: **100086600360032116**

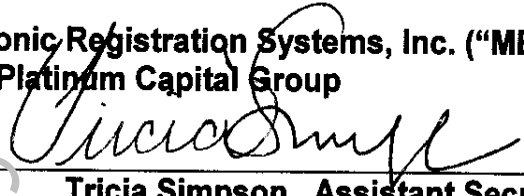
MERS Phone #: **(888) 679-6377**

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **Platinum Capital Group**, its successors and assigns, hereby assign and transfer to **Abn Amro Mortgage Group, Inc.** its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Narciso Cervantes, A Married Man, As His Sole And Separate Property**, and bearing the date of **11/02/2005** and recorded on 11-14-05, with instrument number 0531947019 in the office of the Recorder of Cook County, State of IL in Book \_\_\_\_\_, at Page(s) \_\_\_\_\_.

Signed on November 9, 2005.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**  
as nominee for **Platinum Capital Group**

By

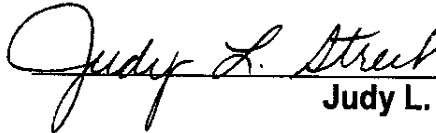


**Tricia Simpson, Assistant Secretary**

*State of California* }  
*County of Orange* } ss:

On November 9, 2005, before me, Judy L. Street personally appeared Tricia Simpson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



**Judy L. Street, Notary Public**

**Address of Preparer:**

Attn: Final Documents Department  
Platinum Capital Group  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614

