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Doc#: 0611415077 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 11:42 AM Pg: 1 of 3

Release

Property of Cook County Clerk's Office

MORTGAGE

Please return document to:

Parcel Number

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

01-26300-031-0000

S.C.
S.C.
P.S.
M.Y.
M.I.

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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JOHN H. SCHWAN and
BEVERLY R. SCHWAN
27 WATERGATE DRIVE
SOUTH BARRINGTON, IL 60010

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

8811826

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JOHN H. SCHWAN and BEVERLY R. SCHWAN, 27 WATERGATE DRIVE, SOUTH BARRINGTON, IL 60010**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0010235822, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 121 AND 122 IN THE COVES OF SOUTH BARRINGTON UNIT 7, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26 AND THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1982 AS DOCUMENT 26149794, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 01-26-300-031-0000
Address(es) of premises: 27 WATERGATE DRIVE, SOUTH BARRINGTON, IL 60010

Witness Our hand(s) and seal(s), this 20TH day of MARCH 2006

By: *Lynn C. Moncrief* (SEAL)
LYNN C MONCRIEF (Name & Title) LOAN OPS ASST SUPVR

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
FABER

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

On this 20TH day of MARCH, 2006, before me, the undersigned Notary Public, personally appeared
LYNN C MONCRIEF and _____

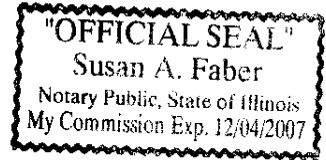
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03-16-2001 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 01003332470 (Continued)

and known to me to be the LOAN OPS ASST SUPVR and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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SCHWANN
8811826
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

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