Doc#. 0611421047 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0611421047 fee: \$36.00

Pare: 04/24/2006 1 1:24 AM Pg: 1 of 2

Cochk County Resolder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC Mortgage Corp - Consumer #:8301233648 "GLAVIN" Lender ID:50610/8601233648 Cook, Illinois PIF: 04/11/2006 MERS #: 100069706012336481 VRU #:1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Rose Mortgage Corporation) holder of a certain mortgage, made and executed by BERNARD W GLAVIN JR AND SUZANNE R GLAVIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, ROSE MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 04/05/2005 Recorded: 04/26/2005 in Book/Reel/Liber: NA Page/Folio: NA as in strument No.: 0511608020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration forces.

Legal: UNIT NO. 2006 AND PARKING UNIT P-160 IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0330719060, AS AMENDED FROM TIME TO TIME, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF 11 E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-22-304-034-0000

Property Address: 1717 S. PRAIRIE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed to a foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Rose Mertgage Corporation) On April 21st, 2006

Janice Burt, Assistant Secretary

0611421047 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa COUNTY OF Black Hawk

On April 21st, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TODO OF COOK COUNTY CLOTH'S OFFICE Notary Expires: 05/17/2007 #728505