

Prepared By: Angela Peabody
Hawthorne Credit Union
P.O. Box 3046
Naperville, IL 60566-7046

Below Space For Recorder's Use Only



Doc#: 0611422000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 09:34 AM Pg: 1 of 2

When recorded mail to:
When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

**For The Protection of The
Owners This Release Must
Be Recorded With The County
Recorders Office In Which
The Mortgage Was Filed.**

8963608

KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated the 16th day of July 2004, made by Lawrence E Valent and Lee A Valent, Husband and Wife in Joint Tenancy to Hawthorne Credit Union, and recorded as document No. 0423905147 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:
See Attached

Permanent Real Estate Index Number(s): 30-31-117-004

Address(es) of premises: 18041 Commercial Ave, Lansing, Illinois, 60438 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 20th day of March 2006.

Sharon McCroskey, Lending Manager

(Corporate Seal)

State of Illinois

County of DuPage

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Sharon McCroskey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of March 2006.

Notary Public

OFFICIAL SEAL
YELIZ CUHADAR
NOTARY PUBLIC, STATE OF IL
COMMISSION #632724 5/24/09

3/20/2006

BY
P
M

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,
TO-WIT:

THAT PART OF LOTS 11 AND 12 TAKEN AS A TRACT DESCRIBED AS
FOLLOWS:

COMMENCING AT A POINT IN THE LINE OF SAID LOT 12, 16.61 FEET
SOUTH OF THE NORTHWEST CORNER THEREOF;

THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 12 TO A
POINT 49 FEET WEST OF THE EAST LINE OF SAID LOT 12; THENCE
NORTHEASTERLY ON A DIAGONAL TO A POINT IN THE EAST LINE OF
SAID LOT 11, 33.61 FEET SOUTH OF THE NORTHEAST CORNER
THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 11, 20
FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 11
TO THE WEST LINE OF SAID LOT 11; THENCE SOUTH ALONG THE WEST
LINE OF SAID LOTS 11 AND 12, 43 FEET TO THE POINT OF
BEGINNING, IN BLOCK 7 IN GREATER CALUMET ADDITION, BEING A
SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF
SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 30-31-117-094
LAWRENCE E. VALENT AND LEE A. VALENT, HUSBAND AND WIFE

18041 COMMERCIAL AVENUE, LANSING IL 60438
Loan Reference Number : 132393-166-HE
First American Order No: 5948112
Identifier: L/ELS

 VALENT
8963608

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

