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Doc#: 0611422155 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 03:33 PM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **388 300**

P. Shetty

Prepared by: PRATIMA SHETTY
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 38596656 0412 S
Investor #: 2523

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 24, 2005 and executed by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR Eugene credit corp, as Mortgagor(s), in the amount of \$ 202,500.00 and recorded on 11-9-05 in Book _____ at Page _____ as document number 0531349084, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 3509 SOUTH FRANCISCO AVENUE, CHICAGO, ILLINOIS

Tax ID #: 16-36-303-004-0000

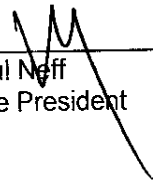
Dated: APRIL 03, 2006

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Property of Cook County Clerk's Office

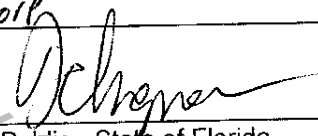
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
Encore Credit Corp




Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 03, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** Encore Credit Corp, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000573259 CH
STREET ADDRESS: 3509 S. FRANCISCO
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 16-36-303-004-0000

LEGAL DESCRIPTION:

LOT 46 IN BLOCK 2 IN GROSS & MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

