

UNOFFICIAL COPY



Doc#: 0611422190 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 04:29 PM Pg: 1 of 2

LOAN NO.: 0008786360
PIF DATE: 03/28/2006
ILLINOIS
RELEASE DEED
Prepared by: Robert Senda



Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

GABRIEL HERNANDEZ

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0419519067, Volume NA, Page NA, Mortgage Date 05/18/2004, Recorded Date 07/13/2004

Address of Property: 1921 S 56TH CT
CICERO, IL 60804

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-20-424-011-0000

Dated: April 4, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Robert Senda, Vice President

MERS#: 100052014922683175
PH#: 1-888-679-6317

State of Illinois
County of Dupage

On April 4, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 4, 2006.

Notary Public/Commission Expires:



5/5/06

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5056655 NWA
STREET ADDRESS: 1921 S. 56TH COURT
CITY: CICERO COUNTY: COOK
TAX NUMBER: 16-20-424-011-0000

LEGAL DESCRIPTION:

LOT 58 IN E. A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
20, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS