

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0611422110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 12:30 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0035972652 FLS#: 574243



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EARL E KEY, SINGLE REMARRIED.**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **MAY 17, 2002**

Recorded on: **MAY 30, 2002 as Instrument No. 0020606029 in Book No. --- at Page No. ---**
Property Address: **7900 S KIMBARK AVE, CHICAGO, IL 60619-0000**
County of **COOK**, State of **ILLINOIS**

PIN# 20-35-201-047

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 03, 2006**
AMERIQUEST MORTGAGE COMPANY

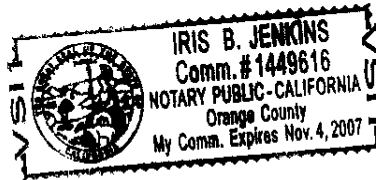
By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **APRIL 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Handwritten initials

574243

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LEGAL DESCRIPTION

0020606929

THE EAST 31.33 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 (EXCEPT THE SOUTH 12.79 FEET THEREOF) ALSO THE FOLLOWING DESCRIBED TRACT OF LAND (EXCEPT THE NORTH 32 FEET THEREOF) LOTS 1 AND 2 (EXCEPT THE SOUTH 12.79 FEET THEREOF), EXCEPTING FROM SAID TRACT THE EAST 104.07 FEET THEREOF, ALL IN BLOCK 106, IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-35-201-047

Property of Cook County Clerk's Office