## UNOFFICIA



Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KIM ANH LE

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

0611422129 Fee: \$26.50 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2006 12:47 PM Pg: 1 of 1

Loan#: 0051083764

RIS# 574331



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a athorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VENITA M. SCOTT - QUINNEY AND DENNIS E. QUINNEY, SR.

Original Mortgagee: ARGENT MORTGAGE (OMPANY, LLC

Recorded on: SEPTEMBER 25, 2003 as Instrument f.o. 0326842260 in Book No. --- at Page No. ---

Property Address: 1540 S LAWNDALE, CHICAGO, 11 , 2523-0000

County of COOK, State of ILLINOIS

Legal Description: LOT 9 IN BLOCK 4 IN BOND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/2 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -10/4'SC

FOREGOING INSTRUMENT ON APRIL 03, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

Bv:

State of

CALIFORNIA **ORANGE** 

} ss.

County of On APRIL 03, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YFE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

iris B. Jenkins Comm. # 1449616 OTARY PUBLIC - CALIFORNIA 🗸 Orange County Comm. Expires Nov. 4, 2007