

Document Prepared By:
Michelle Wilson
When recorded return to:
HSBC Mortgage Services
577 Lamont Road
Elmhurst IL 60126
Assignment Dept.
Project #: mers2hf3
Loan #: 4356887
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: 1720400040
Property Address:
1142 W. 17TH ST.
CHICAGO, IL 60608

UNOFFICIAL COPY
CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527



Doc#: 0611431103 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 12:32 PM Pg: 1 of 2

This space for Recorder's Use On

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Mortgage Electronic Registration Systems, Inc., A Corporation**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Household Finance Corporation III, A Corporation** whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois **Recording Jurisdiction: COOK**
Recording Book: **Page:** **Document No: 0010767325**
Recording Book2: **Page2:** **Document No2:**
Recording Date: 08-21-2001

Certificate No.: 11-20-400-040

Original Mortgagor(s): GREGORY THOMAS UNMARRIED
Original Mortgagee: THE CIT/ GROUP/CONSUMER FINANCE, INC.
1142 W. 17th Street Chicago, IL 60608
Date of Mortgage: 05-21-2001 **Original Loan Amount: \$135,000.00**

Comments: SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **04/18/2006**. Date of Transfer:

Naomi Garner

Naomi Garner
Assistant Secretary

Mortgage Electronic Registration Systems, Inc.
James A. Hartigan

James A. Hartigan
Vice President

State of **IL** County of **Cook**

On this date of **04/18/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **James A. Hartigan** and **Naomi Garner**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., A Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Devika Bustillos** My Commission Expires: **09-26-2009**



06-2554 102

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~~0010767325~~ Page 3 of 7

EXHIBIT A

LOT 32 IN SHOENBERGER'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S
DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 17-20-400-040

#4350817

Property of Cook County Clerk's Office

2022