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0611432115

RELEASE DEED (General)

Doc#: 0611432115 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 01:02 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. *Neither*

Return to: Jean Stevey

Cenlar
425 Phillips Blvd.
P.O. Box 77414
Trenton, NJ 08628 # 0012 291758

R.
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OF

KNOW ALL MEN BY THESE PRESENTS, THAT POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, a corporation,



(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DANUTA REDUTA, unmarried

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever she may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF MORTGAGE 13 day of April A.D. 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Nos. 0511649151 and 0524904117 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the BURBANK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 19-32-102-012 and 19-32-102-011

Address(es) of Real Estate: 7913 S. MERRIMAC AVE., BURBANK, IL 60459

DATED this 22nd day of March 2006

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Frank J. Spula (SEAL) Frank J. Spula (SEAL)
FRANK J. SPULA, PRESIDENT Z. JOHN ORDON, SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for



said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J. SPULA, PRESIDENT and Z. JOHN ORDON, SECRETARY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 22nd day of March 2006

Commission expires June 29, 2008

Les S. Kuczynski
NOTARY PUBLIC

This instrument was prepared by Les S. Kuczynski, Attorney-at-Law
6100 North Cicero Avenue, Chicago, Illinois 60646-4385

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Legal Description

of premises commonly known as

7913 S. MERRIMAC AVENUE

BURBANK, ILLINOIS 60459

Lot 11 and 12 in Block 1 in First Addition to West 79 Street Gardens, being a Subdivision of part of the West 2/3 of Lot 3 in the Subdivision of Lot 8 of Assessor's Division of the North Half of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, and all of Section 34, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

}	_____

(Name)

(Address)

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____