UNOFFICIAL COPY

1	
Prepared By:	
ROBERT GOTTFRIED 5328 SOUTH ARCHER AVE CHICAGO, IL 60632	Doc#: 0611433051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
and When Recorded Mail To	Date: 04/24/2006 08:00 AM Pg: 1 of 2
and When Recorded Mail To MEGA MORTGAGE COMPANY 5328 SOUTH ARCHER CHICAGO, ILLINOIS 60632	
× L	_
© Corporation	Assignment of Real Estate Mortgage
LOAN NO.: 642542716	
	ed hercby grants, assigns and transfers to 77, FLORENCE, SOUTH CAROLINA 29501 gned in and to that certain Real Estate Mortgage dated April 7, 2006 BI TA STUCK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
described hereinafter as follows: Commonly known as 1505 CANFORD TOGETHER with the note or notes therei and all rights accrued or to accrue under sa	, page(s) , page(s) , page(s) , as Document No. County Records, (See Reverse for Legal Description) CLIFFS, UNIT #1A, MOUNT IROSPECT, ILLINOIS 60056
STATE OF ILLINOIS COUNTY OF COOK	MEGA MORTGAGE COMPANY
On April 7, 2006 (Date of Execution) me, the undersigned a Notary Public in County and State, personally appeared CHRISTOPHER KANIA known to me to be the PRESIDENT	before in and for said By CHRISTOPHER MANIA Its: PRESIDENT
and known to me to be of the corporation herein which execut instrument, that the seal affixed to said in corporate seal of said corporation; that	astrument is the
was signed and sealed on behalf of sa pursuant to its by-laws or a resolution of Directors and that he/she acknowledges sail be the free act and deed of said corporation. Notary Public	aid corporation Witness: of its Board of
Robert Gottfried	ROBERT GOTTFRIED
My Commission Expires 05/13/06	COOK County, MY COMMISSION EXPINES 5-13-2006 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)



611433051 Page: 2 of 2

UNOFFICIAL COPY

"Exhibit A" Legal Description Rider

Loan No.: 642542716

Borrower Name(s): BART STUCK AND ELZBIETA STUCK, HUSBAND AND WIFE AS TENANTS BY

THE ENTIRETY

1505 CANFORD CLIFFS, UNIT #1A, MOUNT PROSPECT, ILLINOIS 60056

PARCEL 1: UNIT 1505-1A IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THY VOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL PERIODER. ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 66962 WHICE SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF COMBONING APPORDED AS DOCUMENT NUMBER 0530534136, TOGETHER WITH ITS UNDIVIDED PERCEPTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

NOM
T AB SEA
MB; ELECTION
I NUMBER 0433802244.
NIUMS COMMON AREA ASSOCIA
0530534135. PARCEL 2: NON-EXCLUSIVE PASSESSANT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTE AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS: RESERVICTIONS AND BASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NUMBER 043380240; AND BY MASTER DECLARATION OF DOVER PARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534135.

ACCOS CARREST CONT. encourage and a contract of the first of the contract of the c

24406-02