

UNOFFICIAL COPY

Mortgagor:
Michael C. Giorango



Doc#: 0611434068 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 01:56 PM Pg: 1 of 2

Mortgagee:
Compass Investment Group, Ltd.

RECORDER'S STAMP

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER (S), THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That Michael C. Giorango, of the County of Cook and the State of Illinois for and in consideration of payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured and the sum of \$1.00 (ONE Dollar) the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Compass Investment Group, Ltd.** and its legal representatives and assigns all the right title, interest, claim or demand whatsoever they may have acquired in through by certain a Mortgage, Assignment Rents and Security Interest bearing the date July 20,2005, and recorded in the Cook County Recorder of Deeds, as Document No. 0520119070 the premises therein described as follows, situated in Cook County and the State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all appurtenances and privileges thereunto belonging or appertaining.

PIN # 20-10-212-011-0000

Commonly Known as: 4829 South Champlain, Chicago, IL

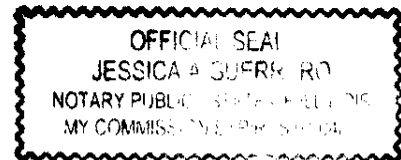
Michael C. Giorango
Michael C. Giorango

This instrument was prepared
by and should be mailed to:

Arnold H. Landis, 77 West Washington, Suite 702, Chicago, Illinois 60602

Subscribed and sworn to before me this 21st day of April 2006.

Jessica A. Guerrero
Notary Public



Box 334

8340030
enfrz
new law m alle ct

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STREET ADDRESS: 4829 S. CHAMPLAIN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-10-212-011-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 2 IN H.N. GREENE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office