

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/14/06



Doc#: 0611435131 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 09:14 AM Pg: 1 of 2

Order Number: 1409 008330842

1. Name of mortgagor(s): DENNIS M O'NEIL AND DIANE M O'NEIL
2. Name of original mortgagee: FIFTH THIRD BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0520622014
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-05-101-018-0000
Common Address: 2031 WEST PARKVIEW CIRCLE, HOFFMAN
ESTATES, ILLINOIS 60195

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

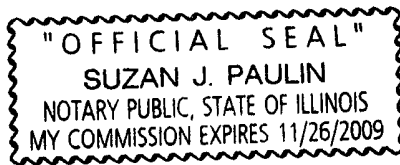
Chicago Title Insurance Company
By: SUSAN E. SMITH
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014
Telephone No.: (815) 455-1570

State of Illinois
County of *mett*
This Instrument was acknowledged before me on *4/14/06* by *Susan E. Smith*
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUSAN E. SMITH
4425C U.S. ROUTE 14
CRYSTAL LAKE, ILLINOIS 60014



BOX 998-611

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Legal Description:

LOT 18 IN BLOCK 218 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AUGUST 31, 1967 AS DOCUMENT 2345071 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office