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261,5411,96

Cook County Recorder of Deeds
Date: 04/25/2006 03:31 PM Pg: 1 of 3

Doc#: 0611541186 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SCOTT JOSEPHSON
HORWOOD MARCUS & BERK CHARTERED
180 N. LASALLE ST.
SUITE 3700
CHICAGO, L. 60601

Synergy 105370	8 x 10 -	THE ABOVE SPACE IS FO	R FILING OFFICE USE ONLY	,
DEBTOR'S EXACT FULL LEG', . N/ ME - insert of 1a, ORGANIZATION'S NAME		ate or combine names		
J AND A AL	C			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME SU	IFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE CO	DUNTRY
4100 WEST FERDINAND	CHICAG	O IL	60624	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE ORGANIZATION LLC		1 ***	NIZATIONAL ID #, if any 00722707	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL	NAME - insert only one usof name (2a or 2b)	- do not abbreviate or combine names		
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME SL	IFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE CO	DUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE ORGANIZATION DEBTOR	E OF ORGANIZATION 2f. JURISDICTION	OF ORCAL ZATION 2g. ORG	ANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL	ASSIGNEE of ASSIGNOR S/P) - insert only one	secured party name (3; or io)		
3a. ORGANIZATION'S NAME CHARTER O	NE BANK, N.A.	4/4,		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDI E	NAME SU	JFFIX
3c. MAILING ADDRESS	CITY	STATE	FOSTAL CODE CO	DUNTRY
1215 SUPERIOR AVENUE	CLEVEL	AND OH	44114	US

4. This FINANCING STATEMENT covers the following collateral:

ALL OF DEBTOR'S TANGIBLE AND INTANGIBLE ASSETS AND PROPERTIES, WHEREVER LOCATED, WHETHER NOW OR HEREAFTER EXISTING AND WHETHER NOW OR HEREAFTER ACQUIRED OR OWNED, LICENSED, LEASED, BAILED OR CONSIGNED BY DEBTOR.

FOR LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED HERETO AND A PART HEREOF.

#YNERGY TITLE SERVICES LLC 730 W. RANDOLPH ST. SUITE 300 CHICAGO, IL 60661 312.334.9000

5. ALTERNATIVE DESIGNATION [if applicable]		CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	d [for record] (or recorded)) in the REAL 7, Check to REC [if applicable] [ADDITIONA]	QUEST SEARCH REPO FEE)	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						
COOK COUNTY, ILLINOI	IS					

0611541186 Page: 2 of 3

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JCC FINANCING STATEME OLLOW INSTRUCTIONS (front and back) C					
NAME OF FIRST DEBTOR (1a or 1b) ON	RELATED FINANCING STAT	EMENT			
9a. ORGANIZATION'S NAME J AND A	, LLC				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
), MISCELLANEOUS:					
D 1000		·		ACE IS FOR FILING	OFFICE USE ONLY
. ADDITIONAL DEBTOR'S EXACT FULL 11a. ORGANIZATION'S NAME	LECAL NAME - insert only one na	me (11a or 11b) - do not abbrevia	ate or combine names	J	
TTA. ORGANIZATION'S NAME	$O_{\mathcal{F}}$				
11b. INDIVIDUAL'S LAST NAME	C	FIRST NAME	MIC	DLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STA	ATE POSTAL CODE	COUNTRY
nd. Tax id #: SSN OR FIN ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	1 f, JURISCICTION OF ORGAN	IZATION 11a	. ORGANIZATIONAL I	D #. if anv
2. ADDITIONAL SECURED PARTY'S	S ρr ASSIGNOR S/P'S	NAME - ins art o lly one name (12a or 12b)		
12a. ORGANIZATION'S NAME		4			
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIE	DDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STA	ATE POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers time collateral, or is filed as a 4. Description of real estate.	ber to be cut or as-extracted	16. Additional collateral descrip	tion:	.0	
FOR LEGAL DESCRIPTION A ATTACHED HERETO A PART HEREOF.				Off	
					C
15. Name and address of a RECORD OWNER of a (if Debtor does not have a record interest):					
J AND A, LLC AN ILLING LIABILITY COMPANY	DIS LIMITED	17. Check only if applicable an			
		Debtor is a Trust or T 18. Check only if applicable an Debtor is a TRANSMITTING Filed in connection with a N	SUTILITY		

0611541186 Page: 3 of 3

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Exhibit A

LOTS 23 AND 24 IN LOUISA GLANZ'S SUBDIVISION OF THAT PART OF BLOCKS 4 AND 5 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS. Site of County Of County Clerk's Office

Pin: 16-12-200-001-0000