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THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0611545053 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/25/2006 09:52 AM Pg: 1 of 3

No. Loan 000000001600172510

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereor is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph O Ekowa, its/his/hers/their, heirs, legal regresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage oe, ring the date of December 10, 2004, and recorded on December 27, 2004, in Document 0436214144 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16092210230000 SEE ATTACHED LEGAL DESCRIPTION 16092210240000

together with all the appurtenances and privileges thereunto belonging or appertaining. Phy Clark's Office

Address(es) of premises: 4846 W RACE AVE, CHICAGO, IL, 60644-0000

Witness my hand and seal March, 30, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris Vice President



0611545053 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita.

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 30, 2006.

Alice Jácobs - 5633 **Notary Public**

Lifetime Commission

Loan No: 000000001600172510

County of: Cook Investor No: 32K Ox Coot County Clert's Office Investor Category:



Prepared by: Wanda K Smith Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

0611545053 Page: 3 of 3

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of COOK

[Name of Recording Jurisdiction]:

LOTS 33 AND 34 IN BLOCK 1 IN CRAFT'S SUBDIVISION OF THE SOUTH-EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNHSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #16-09-221-023 AND 024

Number of the 202

which currently has the address of