

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304

When recorded return to:
US Bank Home Mortgage

P.O. Box 20005
Owensboro, KY 42304

Release Department

Loan #: 7810418890

Investor Loan #: 7810418890

PIN/Tax ID #: 14-31-422-036-1017

Property Address:

1757 N PAULINA ST #Q
CHICAGO, IL 60622-



Doc#: 0611545073 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 11:23 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL SILVERMAN AND JILL SILVERMAN, MARRIED TO EACH OTHER

Original Mortgagee: THIRD COAST MORTGAGE, LLC

Loan Amount: \$333,700.00 Date of Mortgage: 10/13/2004

Date Recorded: 10/22/2004 Document #: 0429611339

Date Recorded: 04/19/2005 2nd Instrument/Document #: 0510941111

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/30/2006.

U.S. BANK, NA

Laurie Emmick
Assistant Secretary

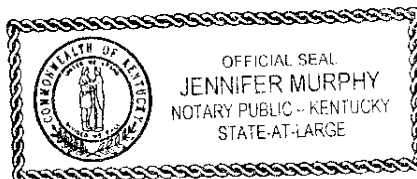
State of KY County of DAVIESS

Jane Fulkerson
Assistant Vice President

On this date of 3/30/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Laurie Emmick known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



5-
SY
PQ
SN
M.Y
AK

UNOFFICIAL COPY

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1:

UNIT NUMBER 1757Q IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99260914, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-33 AND P-34 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.

PIN: 14-31-422-036-1017

CKA: 1757 NORTH PAULINA, UNIT Q, CHICAGO, IL 60622

UNOFFICIAL COPY

[Faint, illegible handwritten text]

Property of Cook County Clerk's Office