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Doc#: 0611547004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2006 11:21 AM Pg: 1 of 2

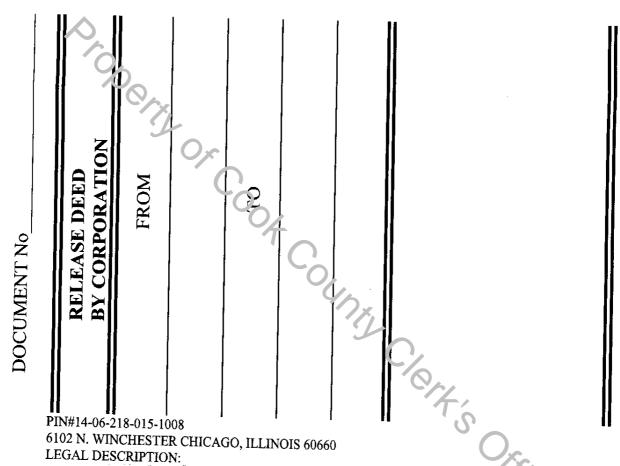
## RELEASE OF MORTGAGE BY CORPORATION

WALL MENT & THESE DDE	SENTS THAT THE AMERICAN G	ENERAL FINANCIAL SERVICES INC.
KNOW ALL MEN 71 THESE FREE	aftha State of Illinois for and in cor	osideration of one dollar, and for the other
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for the other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and good and valuable considerations.		
Quitclaim unto MARIA ARNULFO MIRANDA of the County of COOK and State of Illinois,		
Quitclaim unto		
all the right, title, interest, claim of de	mand whatsoever it may have acquire	d recorded in the Recorder's Office of
deed bearing the date the <u>02</u> day of <u>AUGUST A.D., 2005</u> and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois, it Book XXX of Records, on page XXX, as Document No. <u>0521444063</u> to the premises therein described, situated in the County of <u>COOK</u>		
and State of Illinois.	0/	
	LI ANDRIA BORRAS	
IN TESTIMONY WHEREOF, The saidLIZANDNIA BORRAS hath hereunto caused his seal to be affixed as a lawful gent and attorney and attested by him duly acting		
hath hereunto caused his seal to be all	BER , 2005	
for said this 30 day of DECEM	<u>BER , 2005 .</u>	
	LIZANDRIA BORRAS	
By Attorney-in-fact		
	-/\-\-\-	
)		<u>ـــٰ</u>
State of Illinois ) ss.		
COOK County)		A LANGUAGE TO A
I JODDIE MONTESDEOCA	in and for said Co	ounty in in: State aforesaid, DO HEREBY
CHARTEL TO A LIZANTADIA	BORRAS	personally known to me to be the
C ( C.1 - C - marting	having been duly authorized to execu	te the foregoing Release of Mortgage, did
1 0 (1: 1:	and colonoxyledged that as such AHOH	nev-in-lact lid sign-1, 5 saled and don to to
11: 4	for earl Cornoration nursuant to autho	rity and power of actor ic given by save
Corporation having executed the sar	me as his free and voluntary act and de	eed for the uses and purp uses therm
Sat forth		CV
GIVEN under my	hand and seen this 30 day of	<u>DECEMBER</u> , 2005
My Commission expires	JODDIE MONTESDEOCA	Matara Dublio
8/17/07		Notary Public
This instrument prepared by	YASMINE ANDRADE	OFFICIAL SEAL
	(Name)	JODDIE L. MONTESDEOCA
Of 7414 N. WESTERN CH	ICAGO, ILLINOIS 60645	NOTARY PUBLIC, STATE OF ILLINOIS
	(Address)	MY COMMISSION EXPIRES: 08/17/07
(DELY 10.05) II 0511		والمعاجمة المعافرة المعاول المداوان والمداوية والمداوية والمعاجمة المعاولة والمعاجمة المداوية والمستدونين
013-00025 (REV. 10-85) IL2511		

## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

**NAME** AMERICAN GENERAL FINANCIAL SERVICES ADDRESS 7414 N. WESTERN CITY CHICAGO, ILLINOIS 60645 **DATE** 12/30/05 **INITIALS** YAA



6102 N. WINCHESTER CHICAGO, ILLINOIS 60660 LEGAL DESCRIPTION:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN THE COUNTY OF SPARTANBURG, STATE OF SOUTH CAROLINA , BEING SHOWN AND DESIGNATED AS LOT NO. 57, CONTAINING 0.253 ACRE, MORE OR LESS, OAKMONT, PHASE NO. 2, ON A PLAT PREPARED BY NEIL R. PHILLIPS, P.L.S, DATED MAY 19, 1993, AND RECORDED SEPTEMBER 21, 1993, IN PLAT BOOK 122, PAGE 370, IN THE R.M.C. OFFICE FOR SPARTANBURG COUNTY. SEE ALSO PLAT PREPARED FOR WILLIE JAMES JONES AND SANDRA F. JONES BY NEIL R. PHILLIPS & COMPANY , INC., DATED MAY 11, 1994, TO BE RECORDED IN THE R.M.C OFFICE FOR SPARTANBURG COUNTY.

TOGETHER WITH ALL AND SINGULAR THE RIGHTS, MEMBERS, HEREDITAMENTS AND APPURTENANCES TO SAID PREMISES BELONGING OR IN ANYWISE INCIDENT OR APPERTAINING.

THIS BEING THE SAME PROPERTY CONVEYED TO WILLIE JAMES JONES AND SANDRA F. JONES FROM BLANTON BROTHERS BUILDERS , INC. HEREIN BY DEED DATED 5/18/94AND RECORDED 5/19/94 IN DEED BOOK 61K AT PAGE 128.