

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DIANE MOSHER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

Doc#: 0611549057 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2006 02:55 PM Pg: 1 of 3

1816804  
REFUGIO CABRAL  
PO Date: 04/06/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

REFUGIO CABRAL MARRIED  
to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated January  
14, 2003 calling for the original principal sum of dollars (\$142,000.00), and recorded in Mortgage Record 5499, page  
0134 and/or instrument # 0030282799, of the records in the office of the Recorder of COOK County, ILLINOIS,  
more particularly described as follows, to wit:

101 SHADYWOOD LN, STREAMWOOD IL - 60107

Tax Parcel No. 06-22-210-007-0000

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of April, 2006.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED  
MORTGAGE COMPANY

By

  
\_\_\_\_\_  
MARYBETH CRISWELL

Its

VICE PRESIDENT

# UNOFFICIAL COPY

1816804

REFUGIO CABRAL

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April, 2006,  
personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of  
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
DIANE L MOSHER



**DIANE L. MOSHER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOV. 27, 2010**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**ISSUED BY  
COMMONWEALTH LAND TITLE INSURANCE COMPANY**Commonwealth**  
A LANDAMERICA COMPANY**LOAN POLICY  
SCHEDULE A**

ISSUED WITH POLICY NO.: B66-0265625

FILE NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM	POLICY NUMBER
02-47838	FEBRUARY 27, 2003	\$142,000.00	260.00	H65-0095070

1. NAME OF INSURED:  
**NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR**
2. THE ESTATE OR INTEREST IN THE LAND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE IS:  
**FEE SIMPLE**
3. TITLE TO THE ESTATE OR INTEREST IN THE LAND IS VESTED IN:  
**REFUGIO CABRAL, A MARRIED PERSON**
4. THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:  
**MORTGAGE DATED JANUARY 14, 2003, FROM REFUGIO CABRAL, MARRIED TO NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY, IN THE ORIGINAL PRINCIPAL AMOUNT OF \$142,000.00 AND RECORDED FEBRUARY 27, 2003, IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY OF COOK, ILLINOIS, AS DOCUMENT NO. 0030282799.**
5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS SET FORTH IN THE INSURED MORTGAGE, IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS IDENTIFIED AS FOLLOWS:  
**LOT 98 IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1960 AS DOCUMENT NO. 17853491 IN COOK COUNTY, ILLINOIS.**

*Lot # 000 181 6804 I L. CABRAL*

ANDREW J. RUKAVINA  
1901 NORTH ROSELLE ROAD - SUIT  
SCHAUMBURG, IL 60195  
PHONE: 847-310-6700 ♦ FAX: 847-310-8320

*Andrew J. Rukavina*  
Countersignature Authorized Officer or Agent *DM*

## ISSUING AGENT:

PRAIRIE TITLE SERVICES, INC.  
6821 W. NORTH AVE.  
OAK PARK, IL 60302  
TELEPHONE: 708-386-7900 FAX: 708-386-9334

Issued at (Location)