

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0611550078 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2006 02:00 PM Pg: 1 of 2

<sup>DIV 52</sup>  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HALINA GBUR AND JAN BORYS  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 12 day of September, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0529316075,  
0529316076  
to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 50.4 FEET OF LOT 6 IN OWNERS RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 7 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 13-07-418-046-0000  
Address(es) of premises: 4853 NORTH OAK PARK AVENUE, CHICAGO, IL 60656-4027  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of March, 2006.  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: MAILP  
K. Neuckranz 11444801  
(NAME) 955 National Parkway, Suite 60  
Schaumburg, Illinois 60173  
(ADDRESS)

