UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0611550078 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/25/2006 02:00 PM Pg: 1 of 2

(ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	CKDEED	T TIKOS	I WASTI	11.11.		
KNOW ALL MEN BY 7	PESE PRESENTS	S. That the	American	Chartered Bank		
a corporation of the State of	Illinois			ne payment of the indeb	tedness	
secured by the Mo	rtgage & Assignment of Ren			ned, and the cancellation		
the notes thereby secured, and	of the sum of one do	llar, the receip	whereof is hereby	acknowledged, does	hereby	
REMISE, RELEASE, CONVEY and	QUIT CLAI' A ut to		HALINA GBUR AND JAN BORYS			
			(NAME AND ADDRE	SS)		
heirs, legal representatives and as	giong all the right (41	a interest als	: ddll	1		
in, through, or by a certain Mortga		e, interest, cla , bearing date the		soever it may have a September , 2	icquirea 2005 .	
and recorded in the Recorder's Office			ty, in the State of	Illinois 2	<u>003</u> ,	
in book	of records, on page	Count	, as document No.	0529316075,	······································	
III OOOK	or records, on page	0,	, as document no.	0529316075,	,	
to the premise therein described, situa		Соск	, State of	Illinois	as	
follows, to wit:		COSK	, State of	miois	, as	
,						
THE NORTH 50.4 FEET OF LOT 6	IN OWNERS RESUBDIVI	SION OF LOTS	2 3, 4 AND 5 IN BLO	OCK 2 IN		
THE SUBDIVISION OF THE WEST	7 1/2 ACRES OF THE NO	ORTH 1/2 OF TH	E SC/TH 1/2 OF TH	E SOUTH		
1/2 OF THE SOUTHEAST 1/4 OF S	ECTION 7, TOWNSHIP 40	NORTH, RANG	E 13, EAST OF THE	THIRD		
PRINCIPAL MERIDIAN, IN COOK	COUNTY, ILLINOIS.	,	<i>T</i>			
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) <u>~</u>		
				Diffico .		
				Cio		
				C		
together with all the appurtenances an	d privileges thereunts halor		••			
Permanent Real Estate Index Number	(e). Ta brivileĝes merenino betol					
Address(es) of premises:	` '		07-418-046-0000	0656 4005		
Witness and	and seal		UE, CHICAGO, IL 6			
and	and sear	, this 7	day of	<u>March</u> , <u>20</u>	006 .	
			145	.10		
			Wag (wuch	Y	(SEAL)	
					. ()	
		/	1			
			7.7.		(SEAL)	
This instrument was prepared by:			955 National Park	way Suite 60		
MAILT	K.Neuckranz 114448(01	Schaumburg, Illin			

(NAME)

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STATE OF	Illinois		} ss.			
County of	СООК					
I, in and for said County, personally known to me known to me to be the same persons whose and severally acknowled and delivered the sato authority given by the Act, and as the free and	names are subscridged that as such in instrument and care board of	bed to the forey Vice-President bed to the forey Vice-President aused the corpora Directors	IFY that of the on, and Secretary of said going instrumer and te seal of said	corporation, and the appeared corporation to of said corp	Secr to be affixed to oration, as their fi	red Bank , personall on to me to be the day in perso etary, they signe hereto, pursuar
GIVEN Under my hand	OFFICIAL SEKIMBERLY J NEU- KIMBERLY J NEU- NOTARY PUBLIC STATE MY COMMISSION EXP. J	I. VRANZ OF LLIPIOIS UN. 2004	S 31 Commission e		MARCH WITH JUNE 09, 2	
MAIL TO:		ADDRESS OF PROPERTY:		955 NATIONAL PARKWAY TO	American Chartered Bank	RELEASE DEED By Corporation