

Document Prepared by: ILMRSD-07/16/06  
Laura A Castlen  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6800017329  
Investor Loan #: 6800017329  
PIN/Tax ID #: 17-09-308-004-1018  
Property Address:  
309 N UNION UNIT B  
CHICAGO, IL 60661-

UNOFFICIAL COPY



Doc#: 0611555089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2006 10:15 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JENNIFER BAER, A SINGLE WOMAN

Original Mortgagee: FRANKLIN FINANCIAL GROUP, INC.

Loan Amount: \$342,000.00 Date of Mortgage: 05/23/2005

Date Recorded: 06/08/2005 Document #: 051594213

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/6/2006.

U.S. BANK, NA

Laurie Emmick  
Assistant Secretary

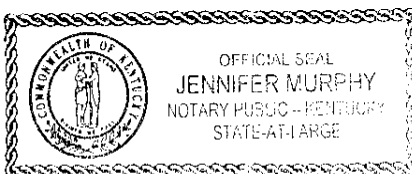
Jane Fulkerson  
Assistant Vice President

State of KY County of DAVIESS

On this date of 4/6/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy  
My Commission Expires: 11/07/2009



9-MAY-2005 15:27

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CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008284099 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 18 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

PROPERTY of Cook County Clerk's Office

CIV 00413

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05/09/05

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