

UNOFFICIAL COPY



Doc#: 0611555010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2006 09:31 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044317203  
PIN No. 16-09-413-004



### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 3 IN HARRIS AND MCGIMSIE'S SUBDIVISION OF LOT 4 IN THE RESUBDIVISION OF BLOCK 6 WITH VACATED ALLEY IN DERBY'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DI COOK COUNTY, ILLINOIS.**

Property Address: 153 N LARAMIE AVE, CHICAGO, IL 60644  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0420349010, Parcel ID No. 16-09-413-004  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **JAMES W JACKSON, UNMARRIED, GEORGE HENDERSON, UNMARRIED**

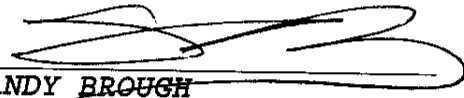
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(RIL1)

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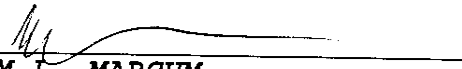
Loan No. 1044317203

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 23, 2006

FIRST FRANKLIN FINANCIAL CORP.,  
SUBSIDIARY OF NATIONAL CITY BANK



**SANDY BROUGH**  
VICE PRESIDENT



**M.L. MARCUM**  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this MARCH 23, 2006, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO