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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0611556061 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 09:52 AM Pg: 1 of 3

Loan No.
000000001977648527

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martha J. Waterman, A Single Person And Lillian A Kappelmeier, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 17, 2003 and recorded on April 10, 2003, in Document 0030482739 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

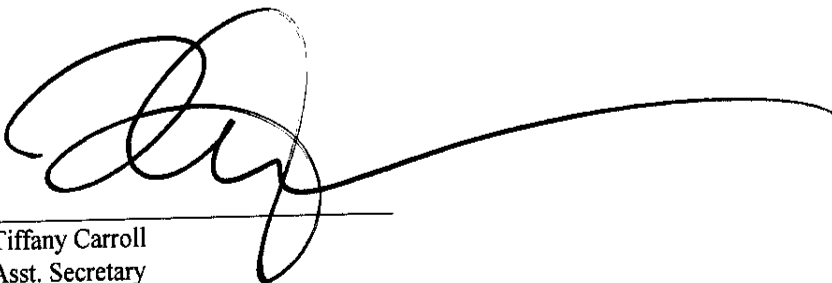
PIN #: 08-12-101-024-1034 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15 SOUTH PINE STREET #5, MOUNT PROSPECT, IL, 60056-0000

Witness my hand and seal March, 31, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Tiffany Carroll
Asst. Secretary

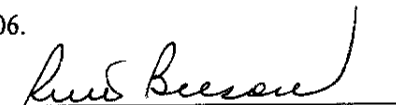


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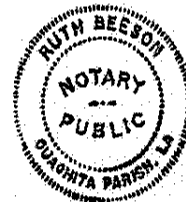
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 31, 2006.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Prepared by: Kathryn D Cox
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100058900002077857
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001977648527

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 1685477671

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

ORDER NO.: IL0329791

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBERS 504A IN THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN CLOCK TOWER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95663007 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE ~ A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM I RECORDED AS DOCUMENT NUMBER 95663002

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, PARKING, VEHICULAR AND PEDESTRIAN TRAFFIC AS SET FORTH IN THE DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663006 AND AS CREATED BY DEED FROM PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1994 KNOWN AS TRUST NUMBER 10862 TO RECORDED AS DOCUMENT 97308971.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.