**FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COP**



Doc#: 0611556023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/25/2006 09:39 AM Pg: 1 of 2

Loan 000000001936201047

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY Talk SE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebt. Iness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ruza Jokaric And Slobodan Jakanic, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 2002, and recorded on February 5, 2003, in Document 0030176605 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Sale of Illinois, to wit:

LOT 16 AND THE W 1/2 OF LOT 17. IN BLOCK 4 IN L.E. CRANDALL'S FOREST GLEN SUBDIVISION, PIN#13094100410000 BEING A SUBDIVISION OF PART OF THE E 1/2 OF SECTION 9, TWNSHP 40 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL. \*GROUP, INC.

together with all the appurtenances and privileges thereunto belonging or apper mining.

· Clart's Office Address(es) of premises: 4948 W WINNEMAC AVE, CHICAGO, IL, 60630-0000

Witness my hand and seal March, 31, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed, Asst. Secretary



0611556023 Page: 2 of 2

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 31, 2006.

Ruth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000001936201047

The Or Cook County Clark's Office County of: Cook



Prepared by: Angela Gayden Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100052599896550239

MERS Phone, if applicable: 1-888-679-6377