**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIA

Doc#: 0611556032 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2006 09:45 AM Pg: 1 of 3

Loan No. 000000001826100314

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TUTSE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the morigage bereinaster mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas F Becker, Lisa M Becker, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of February 19, 2004, and recorded on March 10, 2004, in Document 040717084 in the Recurrer's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL ID #: 07154130230000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong ng or appertaining.

The Clark's Office Address(es) of premises: 150 CHANDLER, SCHAUMBURG, IL, 60194-0000

Witness my hand and seal April, 7, 2006.

CHASE HOME FO SUCCESSOR BY ERGER TO

HASE MAN RTGAGE CORPORATION

Tiffany Carroll Vice President



0611556032 Page: 2 of 3

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

Prepared by: Kathryn D Cox

Chase Home Finance LLC

780 Kansas Lane, Suite A

MERS Phone, if applicable: 1-888-679-6377

Record & Return to:

P.O. Box 4025 Monroe, LA 71203

Min:

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 7, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001826100314

County of: Cook

The Of Cook County Clark's Office



0611556032 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 3 IN BLOCK 33 IN HOFFMAN ESTATES II BRING A SUBDIVISION OF THAT PART LYING FOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14 AND OF THE NORTHEAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DOUGLAS F. BECKER AND LISA M. BECKER, HIS WIFE BY DEED FROM PALATINE NATIONAL BANK, RECORDED 07/13/1988 IN DOCUMENT NO. 88307753.