

UNOFFICIAL COPY



Doc#: 0611504247 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2006 12:07 PM Pg: 1 of 2

RELEASE OF  
MORTGAGE  
OR TRUST DEED

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OR TRUST  
WAS FILED.

833 2272 J 2of2

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A. formerly known as Harris Bank Glencoe-Northbrook, N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Abdul I Alwan and Eva Alwan, his Wife, as Tenants by the Entirety, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 17th day of May, 2004, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number 0416142228 & 0416142229, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
PERMANENT INDEX NUMBER: 04-14-201-011-0000  
COMMON ADDRESS: 500 Voltz Road, Northbrook, IL 60062  
Witness our hands and seals, 10th day of March, 2006.

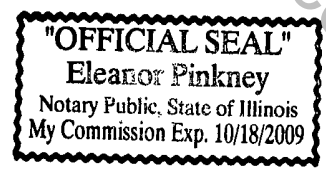
*Handwritten mark*

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this 10th day of March, 2006 by  
DEBORAH J. DANIELS, COLLATERAL MANAGER of Harris N.A., as for the uses and purposes therein set forth.

*Signature of Deborah J. Daniels*  
DEBORAH J. DANIELS, COLLATERAL MANAGER

*Signature of Eleanor Pinkney*  
ELEANOR PINKNEY, NOTARY PUBLIC

Please mail recorded document to:  
Abdul Alwan  
Eva Alwan  
300 Sunset Road  
Winnetka IL 60093



This instrument was prepared by: Warren Woods, Jr., Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

BOX 333-CT1

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## EXHIBIT "A"

THAT PART OF THE EAST 14.76 CHAINS OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF THE SOUTH 72.42 FEET OF THE NORTH 470.0 FEET, MEASURED ON THE WEST LINE, OF SAID EAST 14.76 CHAINS AND AT THE CENTER THREAD OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE WEST, ALONG THE NORTH LINE OF SAID SOUTH 72.42 FEET, 495.0 FEET, MORE OR LESS, TO THE WEST LINE OF SAID EAST 14.76 CHAINS; THENCE NORTH, ALONG SAID WEST LINE, 140.0 FEET; THENCE EASTERLY, ALONG A LINE MAKING AN ANGLE WITH SAID WEST LINE, 87 DEGREES, 37 MINUTES, 10 SECONDS, AS MEASURED FROM NORTH TO EAST, A DISTANCE OF 542.0 FEET, MORE OR LESS, TO THE CENTER THREAD OF THE MIDDLE FORK OF THE NORTH BRANCH OF CHICAGO RIVER; THENCE SOUTHERLY, ALONG THE AFORESAID CENTER THREAD, 171.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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