

## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASI

Date: 04/14/06

Order Number:

1401

008337244



Doc#: 0611504275 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/25/2006 12:18 PM Pg: 1 of 2

1. Name of mortgagor(s) JP MORGAN CHASE

2. Name of original mortgage c: Elica Sclane

3. Name of mortgage servicer (if any).

4. Mortgage recording:

Vol.:

or Document No.:

0508117289 AND 0508322154

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-28-401-026-0000

Common Address: 5052 WEST PARKER AVENUE, CHICAGO,

**ILLINOIS 60639** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMEEN HART

To Contic Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before the on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

YASMEEN HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

CRTOFRLS 12/03 DGG

BOX 334 CTI

OFFICIAL SEAL YASMEEN D HART **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:02/06/10

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 18 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office