**UNOFFICIAL COPY** 

First American Title
Order # 135869

First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individual as Joint
Tenants



Doc#: 0611505146 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/25/2006 12:33 PM Pg: 1 of 3

JAMES R. BOCARD, MARRIED TO RAYA D. BOGARD

THE GRANTOR, A corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the state of, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Scott Davis and Jackson Ryan, as joint tenants, of, of the County of, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

+Jaquelin=

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

TO HAVE AND TO HOLD said premises as joint tenants forever.

Permanent Real Estate Index Number(s): 15-24-207-017-0000 Address(es) of Real Estate: 1340 Marengo, Forest Park, IL 60130

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its, and attested by its this

31 day of

MARCH

, 20 06

JAMES R. BOGARD, BY SETH FELDMAND

HIS ATTORNEY IN FACT

Junderstand I have no homestead rights.
Paye I Bogo

Warranty Deed - Corporation - Joint Tenants

FASTDocs 11/2002

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS, COUNTY OF  | СООК  |  | ss.   |   |
|---|---|--|---|---|
| I, the undersigned, a Notary Public in and forme to be the of the and, personally known whose name(s) are subscribed to the forgoing such and they signed and delivered the said pursuant to authority given by the Board of I act and deed of said corporation, for the uses | to me to be the g instrument, ap instrument and Directors of said | of said corporation, and per<br>opeared before me this day in<br>caused the corporate seal of<br>d corporation, as their free ar | sonally known to me<br>n person and severall<br>f said corporation to | e to be the same person(s)<br>ly acknowledged that as<br>be affixed thereto,  |
| Given under my hand and official seal, this   | <u>3\</u>   | day of Murch   | ,20 <u>0</u>  | <u>(</u> .  |
| "OFFICIAL SEAL"   | , <b>~~</b> }   | *JAMES R. BOGARI<br>HIS ATTORNEY II  |   | ). FELDMAN  |
| Seth D. Feltiman<br>Notary Public, State of Illin<br>My Commission Expires 08/  | nois  |  |   | (Notary Public)   |
|   | 203   | PR.21.06  STATE TAX  PR.21.06  STATE THANSFER TAX  PR.21.06  STATE THANSFER TAX  PR.21.06  PEPARTMENT OF REVENUE  # FP 103027    | FP 10302  | COOK COUNTY  TAX  REALESTIATE TRANSACTION IX  OF THE PROPERTY |

<sup>⁻</sup>0611505146 Page: 3 of 3

## **UNOFFICIAL COPY**

Exhibit "A" - Legal Description

LOT 28 IN BLOCK7 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office