

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0611506153 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2006 01:55 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT # 5938340501 "FLORES" Lender ID: N62/002/0600182089 Cook, Illinois PIF: 03/20/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT FLORES AND ELIZABETH FLORES, originally to ARCHER BANK, in the County of Cook, and the State of Illinois, Dated: 07/23/1998 Recorded: 08/03/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98678551, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-34-208-022-0000

Property Address: 3204 S PULASKI RD, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 13th, 2006

By:   
J TATE, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On April 13th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



Kimberly M. Westbrook  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Firm Insurance Inc 800-365-7016

(This area for notarial seal)

Prepared By: April C King, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

57  
A2  
15  
1/15  
JMK

# UNOFFICIAL COPY

Property of

County, Illinois

SR

THE SOUTH 9 FEET OF LOT 1, LOT 2 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 4 IN HORACE R. HUGHES SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#16-34-208-022

Cook County Clerk's Office