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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0611506154 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 01:55 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0614247534 "MARSH" Lender ID:J56/025/0614247534 Cook, Illinois PIF: 03/21/2006
MERS #: 100200700000072919 VR # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KEITH MARSH A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GSF MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/08/2003 Recorded: 10/21/2003 in Book/Reel/Lib: N/A Page/Folio: N/A as Instrument No.: 0329427102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

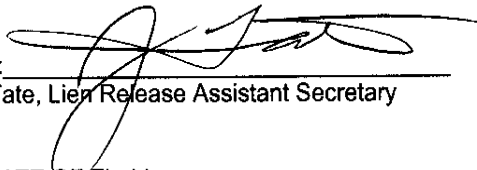
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-03-217-018-0000

Property Address: 545 E 89TH ST, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

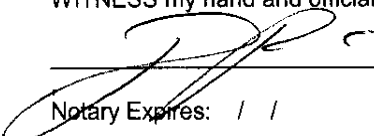
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 13th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared J Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 13th, 2006.

WITNESS my hand and official seal,


Notary Expires: / /



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

57
P3
my
JHC

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Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and curves.

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Lot 19 in Block 35 in S. E. Gross Subdivision of Blocks 27 to 42, inclusive, of Dauphin Park Second Addition in the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 545 East 89th Street
Chicago, IL 60619

Permanent Index Number: 25-03-217-018-0000

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