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Document Prepared By: ULRMSD-04/23/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0611506186

Doc#: 0611506186 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 03:29 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0132231168



* 7 0 8 - 0 1 3 2 2 3 1 1 6 8 *

Secondary Reference #: 20060419 (R045)

PIN/Tax ID #: 15-20-123-(56-0000)

Property Address:

1462 HAASE AVENUE

WESTCHESTER, IL 60154

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DOWNERS GROVE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 2000, KNOWN AS TRUST NO. 00-017

Original Mortgagee: SECURITY MORTGAGE, INC., A ILLINOIS CORPORATION

Loan Amount: \$145,000.00

Date of Mortgage: 8/27/2003

Date Recorded: 9/11/2003

Document #: 0325445019

Comments:

Legal Description: THE SOUTH 50 FEET OF VACATED FIELDING STREET, NORTH AND ADJOINING LOT 24 IN BLOCK 13 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN WILLIAM ZELOZKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of (3/27/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEE TE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

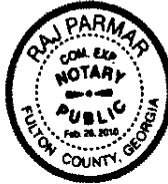
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State of **GA**
County of **FULTON**

On this date of **03/27/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: *Raj Parmar*



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office