

UNOFFICIAL COPY



0611506132

Doc#: 0611506132 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 01:27 PM Pg: 1 of 3



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

State of Illinois
County of Cook

ID: 2

Loan #: 100012417026
Index:
Job#: 8652006002


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LARRY THOMAS, JR.
Property Address: 2758 E 130TH STREET, CHICAGO, IL 60633
Doc. / Inst. No: 0321231014
PIN: 26-30-326-036-0000
Legal: See Exhibit A

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 29th day of March 2006 A.D.

DEEPGREEN BANK



CHERYL SWINSINSKI, VICE PRESIDENT



* 1 0 0 0 1 2 4 1 7 0 2 6 *

Handwritten notes:
yep
3
yep
CB
e

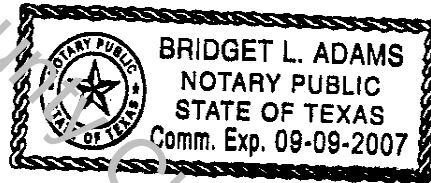

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STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of March 2006 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT "A"

JOB#: DEEP GREEN LR

LOAN#: 100012417026

INDEX#:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 08120215 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT TWELVE (12) (EXCEPT THE WEST 3.45 FEET THEREOF) IN BLOCK 7 IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. APN 20-30-326-036-0000

Property of Cook County Clerk's Office