

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)



Doc#: 0611512004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 09:38 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000643565

FLS#: 546164



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: IWONA BOCZARSKI-SIKORA, MARRIED WOMAN

Original Mortgagee: AMERICAN BROKERS CONDUIT

Mortgage Dated: OCTOBER 12, 2004

Recorded on: OCTOBER 14, 2004 as Instrument No. 0428841036 in Book No. --- at Page No. ---

Property Address: 811 W EASTWOOD AVE 504, CHICAGO, IL 60640-0000

County of COOK, State of ILLINOIS

PIN# 14172150090000 & 14172150100000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 02, 2006

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-SSL, ASSET-BACKED CERTIFICATES, SERIES 2005-SSL, WITHOUT RECOURSE, BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

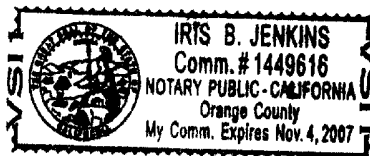
By: [Signature]
RUBEN L. VELIZ, JR., AUTHORIZED AGENT

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 02, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared RUBEN L. VELIZ, JR., AUTHORIZED AGENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): IRIS B JENKINS



34
20
P. J.
M. J.
J. W.

SEP 28. 2004 10:18AM

317-364-9198

NO. 7422 P. 4/7

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 504 IN THE EASTWOOD BY THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 (EXCEPT THE EAST 79 FEET 4 INCHES OF SAID LOTS) AND ALL OF LOT 3 IN FITCH'S SUBDIVISION OF 10 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424532040, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. NOS.: 14-17-215-009-0000 & 14-17-215-010-0000

Property of Cook County Clerk's Office