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Doc#: 0611513094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/25/2006 11:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000220533342005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country) ide Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, r lease, convey and quit-claim unto:

Name(s)....:

ROBERTA MILO

Property

145 W BURTON PLACE,

P.I.N. 17-04-205-056-1002

Address....:

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/01/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0410646017, to the premises therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of April, 2006.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Sandy Ba

0611513094 Page: 2 of 3

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STATE OF CALLFORNIA

COUNTY OF VENTUEA

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandy Barlow, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of April, 2006.

LARITA TRAVIS
COMM. #1390935 M
NOTARY PUBLIC -CALIFORNIA O
LOS ANGELES COUNTY
My Comm. Expires DEC. 19, 2006

Larita Travis, Notar, public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'! THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERTA MILO 145 W BURTON PL # 2 CHICAGO, IL 60610

Prepared By: Janine Bruce

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0611513094 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT NO.2 IN 145 W.BURTON PLACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26872068,AS AMENDED FROM TIME TO TIME,IN SECTION HIP - 3L MEK

OF COOK COUNTY CLOTH'S OFFICE 4,TOWNSHIP 39 NORTH,RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS