UNOFFICIAL COPY



Doc#: 0611513159 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/25/2006 01:40 PM Pg: 1 of 2

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that CHASI	E BANK USA NA	
FKA CHASE MANHATTAN BANK USA NA		("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby OLEG BIERMAN	d valuable considera release, convey an	ations, the receipt d quit claim unto
representatives and assigns, all the right, title, i whatsoever Bank may have acquired in, throug 06/08/04 as Document Number 041822922 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, si legally described as follows, to-wit: LOT 11 IN BLOCK 5 IN MAUAS NORTH SHOP SUBDIVISION OF THE EAST HALF OF THE SECTION 5, TOWNSHIP 42 NORTH, RANGE	nterest, claim or delen or by a cartain Mo 23 Book NA F f COOK ituated in said Court RES ESTATES, BEI OUTHEAST QUAR	ortgage dated Page NA recorded/ County, in And State, NG A
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL Property Address: 670 ALICE DR	LINOIS. NORTHBOO	K IL 60062

PIN 04-05-406-011

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

CTZ SMYC

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/11/06

CHASE BANK USA N

JÓHNNÝ L RANDOLPH

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticars or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: PEGGY A MARR

00449219767904

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**