UNOFFICIAL COPY



Doc#: 0611513193 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/25/2006 01:52 PM Pg: 1 of 3

600	X		
Release of Deed	Full	Partial	
Know all Men by these presents	that JPM	ORGAN CHASE BANK N	IA
			("Bank") in
consideration of one dollar, and owhereof is hereby acknowledged EDWIN CHRISTUDHAS AND LE	l, does herel	by release, convey and g	ns, the receipt uit claim unto
representatives and assigns, all the whatsoever Bank may have acquived 09/21/05 as Document Number registered in the Recorder's/Registered in the Recorder's/Registered in the State of Illinois applicable to the legally described as follows, to-wise ATTACHED	uired in, thro er 0529000 istrars Office the property	e, interest, claim or demai ugh or by a certain Mortg 5088 Book NA Pag e of COOK	age dated <u>e NA</u> recorded/ _ County, in
Property Address: 4504 W BELM	IONT AVE	CHICAGO	IL 60641
PIN 13-22-321-009-0000			

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

STE MATE

00414511651030

Deed was filed.

0611513193 Page: 2 of 3

INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/11/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

STEPHÉN L. WHEELER Its: Authorized Officer

State of Kentucky County of FAYETTE

. Coo₄ C_C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT 14EY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: STEPHEN L. WHEELER

00414511651030

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



0611513193 Page: 3 of 3

UNOFFICIAL COPY

CHRISTUDHAS

PARCEL 1: LOT 104 IN KILBOURN COURT TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USE ENJOYMENTS AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT NE .S, REPROM TIME CONTROL CON TOWNHOMES, RECORDED AS DOCUMENT NUMBER 0418832056, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.