UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 MAURA HERNANDEZ (LAND AM)

Doc#: 0611513200 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/25/2006 02:02 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

ANTA ANA, CA 92799

Loan#: 0053236733

KLS#: 571822



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PKECENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doe, hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SALLY FITZGERAL'S

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 02, 2003

Recorded on: OCTOBER 09, 2003 as Instrument No. 328201167 in Book No. --- at Page No. ---

Property Address: 151 WHITE OAK, MATTESON, Y ...0443-0000

County of COOK, State of ILLINOIS

PIN# 31-17-108-032

Legal Description: THE LAND REFERRED TO IN THIS COMPUTMENT IS DESCRIBED AS FOLLOWS: LOT 661 IN WOODGATE GREEN UNIT #4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PENCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1974, AS DOCUMENT NO. 22951731, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 28, 2006 SOM CO

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On MARCH 28, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 ARY PUBLIC - CALIFORNIA () Orange County
My Comm. Expires Nov. 4, 2007