

# UNOFFICIAL COPY



Doc#: 0611515046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2008 10:19 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JAMESON DIXON AND CYNTHIA DIXON, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PGNF HOME LENDING CORPORATION** dated 1/30/2004 recorded in the Official Records Book under Document No. **0405047204**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$104400** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 12230 S. Elizabeth St. , Chicago , IL 60643, being described as follows: LOT 15 IN VICTORY HEIGHTS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: APN 25-29-117-001

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name and thereunto duly authorized this 4.10.2008.

12230 S. Elizabeth St. , Chicago , IL 60643

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JHL

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*  
\_\_\_\_\_

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
\_\_\_\_\_

NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

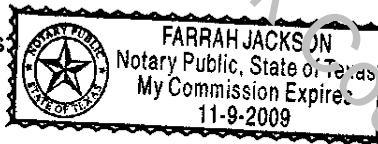
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

4-10-2009

My Commission Expires



*Farrah Jackson*  
\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, FMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Jameson Dixon, 12230 S Elizabeth St, Chicago, IL 606435412

MIN: / 100128100000051741

MERS Telephone No. 1-888-679-6377