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Prepared by & Return to: Taylor, Bean & Whitaker Mortgage Corp. 1417 North Magnolia Avenue Ocala, Florida 34475-9078

TBW Loan # 320743 MERS ID # 1000295-000032074-2 Doc#: 0611515101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/25/2006 11:27 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc.,its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Co.p. its successors and assigns, PO. Box 2026, Flint Michigan 48501-2026.

All rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust, dated December 4, 2002 executed by: Daniel Dow. A Single Man.

To: MBC MORTGAGE, A CORPORATION, 6817 W 167th Street, Tinley Park, IL 60477

As shown in official record, recorded on *\(\alpha\)10/2003, as Instrument # 0021397583, in the Public Records of Cook County, State of Illinois as well as to the land described therein:

CKA: 37 Cour Deauville, Palos Hills, IL 60465

TOGETHER with the note or notes described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said instrument.

Taylor, Lea

n Loveday-Hø nea,

and all rights accrued or to accrue under said thistru

Signed, sealed and delivered in the

Presence of:

Witness Nitoya Faison

Witness: Aimee Beland

State of Florida County of Marion

On this 10th Day of April, 2006, before me, a Notary in and for the State and County aforementioned, personally appeared Susan Loveday-Honea, who are personally known to me to be the Asst. Vice President, respectivel *t*, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed or behalf of Taylor, Bean & Whitaker Mortgage Corp., pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

JACQUELINE HAYNES
MY COMMISSION # DD 489301
EXPIRES: November 9, 2009
Bonded Thru Notary Public Underwriters

Notary Public: Jacqueline Haynes

Vice President

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Loan # 320743

LEGAL DESCRIPTION

PARCEL 1: THE NORTHERLY 21.00 FEET OF THE SOUTHERLY 105.34 FEET IN AREA NUMBER 6 IN LOT 11 OF PALOS RIVERIA UNIT NO. 5,, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TILC. UNTY, I.

ARCEL 2: EASELA AND DEFINED IN TH.
INGRESS, AND EGRESS,

P.I.N.: 23-23-1 (1-69)