

UNOFFICIAL COPY



0611515103

Doc#: 0611515103 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2006 11:27 AM Pg: 1 of 2

Prepared by & Return to:  
Taylor, Bean & Whitaker Mortgage Corp.  
1417 North Magnolia Avenue  
Ocala, Florida 34475-9078

TBW Loan # 612915  
MERS ID # 1000295-0000612915-3

**ASSIGNMENT OF  
MORTGAGE / SECURITY DEED / DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:  
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint Michigan 48501-2026.  
All rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust, dated August 18, 2004 executed by: Pietro DeFilippis, A single Man and Anastasia Stathis, A Single Woman

To: 1 St Mortgage Of Illinois  
127 East Lake Street, Suite 200, Bloomingdale, IL 60108

As shown in official record, recorded on 08/31/2004, as Instrument # 0424447014, in the Public Records of Cook County, State of Illinois as well as to the land described therein:

CKA: 650 South River Road, #301, Des Plaines, IL 60016

TOGETHER with the note or notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered in the  
Presence of:

Witness: Nitoya Faison

Witness: Aimee Belanger

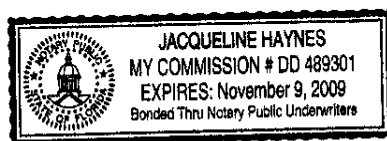
Taylor, Bean & Whitaker Mortgage Corporation.

Susan Loveday-Honea, Asst. Vice President



State of Florida  
County of Marion

On this 10th Day of April, 2006, before me, a Notary in and for the State and County aforementioned, personally appeared Susan Loveday-Honea, who are personally known to me to be the Asst. Vice President, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of Taylor, Bean & Whitaker Mortgage Corp., pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.



Notary Public: Jacqueline Haynes

yes  
yes  
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Loan # 612915

## LEGAL DESCRIPTION

UNIT 2-301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97131342, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 09-17-416-029-1079

Property of Cook County Clerk's Office