Doc#. 0611521052 fee: \$36.00 UNOFFIC Adate: 04/25/2006 11:59 AM Pg: 1 of 2 Recording Requested By: *RHSP FEE \$10.00 Applied **GMAC MORTGAGE CORPORATION**

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC MORTGAGE CORPORATION #:0359241023 "MARTIN" Lender ID:41541/111491963 Cook, Illinois PIF: 04/13/2006 MERS #: 100024200010661052 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JAMES LiVIARTIN AND FRANCES MARTIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/21/2005 Recorded: 12/21/2005 as Instrument No.: 0535555191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A FORTION OF WINSTON GROVE SECTION 23 "B", BEING A RESUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-26-406-029-0000

Property Address: 1820 BALTIMORE DR, ELK GROVE VILLAGE, IL 60007

ed. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On April 24th, 2006

Janice Burt, Assistant Secretary

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UNOFFICIAL COPY

STATE OF Iowa COUNTY OF Black Hawk

On April 24th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TODO OF COOK COUNTY CLOTH'S OFFICE Notary Expires: 05/17/2007 #728505