Doc#. 0611521059 fee: \$36.00 UNOFFIC Apate: 04/25/2006 12:02 PM Pg: 1 of 2 Cook County Resolder of Deeds Recording Requested By: *RHSP FEE \$10.00 Applied **GMAC MORTGAGE CORPORATION**

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC MORTGAGE CORPORATION #:0600715231 "RABITO" Lender ID:20008/968106609 Cook, Illinois PIF: 04/13/2006 MERS #: 100037506007152318 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOHN P RADITO AND JENNIFER M. RABITO F/K/A JENNIFER M BEMBEN, originally to SILVER MORTGAGE BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 06/11/2003 Recorded: 07/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318919048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, aces hereby cancel and discharge said mortgage.

Legal: LOT 14 IN BLOCK 5 IN MICHALE JOHN TERRACE UNIT 1, SEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORT I, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-26-208-011-0000

Property Address: 912 BROOKLINE AVE, PARK RIDGE, IL 60068

ed C IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On April 24th, 2006

Janice Burt, Assistant Secretary

0611521059 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa COUNTY OF Black Hawk

On April 24th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TODO OF COOK COUNTY CLOTH'S OFFICE Notary Expires: 05/17/2007 #728505