Loan Number: 133 6896895262

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America 4161 Piedmont Parkway, Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclain unito

DANIEL A LUBY

JENNIFER D LUBY

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 9/1/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/18/2004 in Mortgage Book of records, Page, Auditor's File No./Doct ment No. 0429042499 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Legal Description: UNIT II PARCEL II BUILDING II TOWN: HOUSE #8 THAT PART OF LOT 13, 14 AND 15 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 1 IN PLEASANT HEIGHTS, MOUNT PROSPECT, BEING A SUBDIVISION OF LOTS 3 AND 4 ON CEHLERKING'S DIVISION OF LAND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 46.69 FEET THENCE WEST PERPENDICULAR TO SAID EAST LINE OF TRACT 65.96 FEET TO THE WEST LINE OF THE EAST 66.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF SAID TRACT; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 66.0 FEET, 20.66 FEET TO A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID TRACT, THROUGH A POINT THEREIN 26.03 FEET SOUTH OF THE NORTHEAST CORNER THE TOF THENCE EAST ALONG SAID SOUTH LINE OF SAID TRACT 66.0 FEET TO THE POINT OF BEGINNING, THAT PART OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 3.00 FEET THEREOF) IN BLOCK 1 IN PLEASANT HEIGHTS, MOUNT PROSPECT, BEING A SUBDIVISION OF LOTS 3 AND 4 IN DICHLERKINGS DIVISION OF LAND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NOF, T/1, HANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT ON THE NORTH LINE OF SAID TRACT 52.06 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG SAID NORTH LINE 13.94 SEET TO THE WEST LINE OF THE EAST 66.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF SAID TRACT; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 66.0 FEET, 28.20 FEET TO A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID TRACT THROUGH A POINT THEREIN 26.03 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG SAID PERPENDICULAR LINE 24.56 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE OF TRACT .077 FEET TO A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID TRACT THROUGH A POINT THEREIN 25.26 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG SAID PERPENDICULAR LINE 10.0 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE OF TRACT 26.27 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 30.82 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG SAID NORTH LINE 30.82 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. Permanent Index #'s: 08-12-402-026-0000 Vol. 0049 Property Address: 716 East Shabonee, Mount Prospect, Illinois 60056

Property Address: 716 EAST SHABONEE, MOUNT PROSPECT IL 60056 PIN: 08124020260000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

0611521125 Page: 2 of 2

## **UNOFFICIAL COPY**

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 04/25/2006.

Bank of America N.A.

By:

Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 04/25/2006 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

Notary Public

Commission Exp'es: Oct. 17,2009

OFFICIAL SEAL HOUSE PARKET RATE CARDINARY RATE CARD GROWN REPORT A CORD OF THE CARD GROWN REPORT AND THE CARD GROWN REPORT A CORD OF THE CARD GROWN REPORT AND