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Doc#: 0611522059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 10:55 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 79271433
PIN No. 16-05-317-030-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 31 FEET OF THE NORTH 66 FEET OF THE NORTH 100 FEET OF THE SOUTH 325 FEET OF LOT 1 IN BLOCK 4 IN JOHN JOHNSONTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **623 N LOMBARD AVENUE, OAK PARK, IL 60302**
Recorded in Volume _____ at Page _____,
Instrument No. **0506747032**, Parcel ID No. **16-05-317-030-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **CARL JENSEN AND MINDY JENSEN, HUSBAND AND WIFE**

J=IR8070104RE.065732
(RIL1)

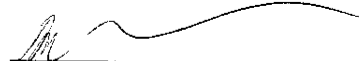
SJB
4/25/06
J

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Loan No. 79271433

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 11, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


M.L. MARCUM
VICE PRESIDENT


CARYN KILLIAN
SECRETARY

Property of COOPER & COOPER'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this APRIL 11, 2006, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and CARYN KILLIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


KRYSTAL HALL (COMMISSION EXP. 11-03-2011)
NOTARY PUBLIC

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO