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Doc#: 0611522071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 11:17 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 76485309
PIN No. 03-02-18-418-020, VOL. 231



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 307 SHADOWBEND DRIVE, WHEELING, IL 60090
Recorded in Volume _____ at Page _____
Instrument No. 0322635178, Parcel ID No. 03-02-18-418-020, VOL. 231
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: LINDA J SPALLA, A SINGLE WOMAN

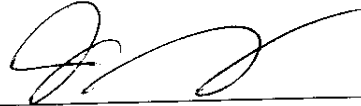
J=IR8070104RE.065468
(RIL1)

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Loan No. 76485309

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 10, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
VICE PRESIDENT



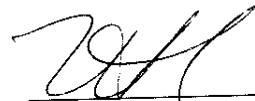
M. L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

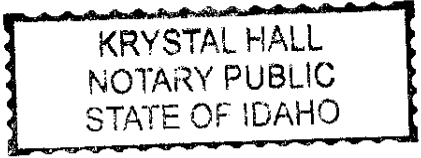
On this APRIL 10, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK** and **M. L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC



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Law Title Insurance Company

Commitment Number: 179313A

SCHEDULE C 76485309
 PROPERTY DESCRIPTION 1R8070105RE

The land referred to in this Commitment is described as follows:

UNIT 3C LOT 3 CLUSTER 18 IN SHADOW BEND PHASE III, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 1, OF OWNERS SUBDIVISION OF PART OF OLD FILKINS FARM IN SECTION 1 AND 2, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 OF OWNERS SUBDIVISION OF SECTION 1 AND 2 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON MAY 10, 1973 AS DOCUMENT NUMBER LR 2690976 AND RECORDED MAY 10, 1973 AS DOCUMENT NUMBER 12320784 IN COOK COUNTY, ILLINOIS. AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AS DOCUMENT NUMBER 2699913 AND RECORDED JUNE 22, 1973 AS DOCUMENT 22372159, IN COOK COUNTY, ILLINOIS

ALTA Commitment
 Schedule C

(179313.PFD/179313A/2)